

# Professional Teaching Experience Certificate for Fellowship/Certificate Courses

## Director/Mentor

Title of the Course applied for:-

This to Certify that Dr. Sushil Kumar Patil has worked in the Department of Radiology, Vinayakrao Patil Multispecialty Hospital, Deoni, Dist. Latur, Maharashtra as per following details

### A) General Experience

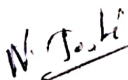
| Designation       | From | To   | Total period<br>Year/Months |  |
|-------------------|------|------|-----------------------------|--|
| Senior Consultant | 2019 | 2025 | 6 years                     |  |
|                   |      |      |                             |  |

### B) Actual experience in the subject of concerned Fellowship/Certificate Course applied for :-

| Designation       | From | To   | Total period<br>Year/Months |  |
|-------------------|------|------|-----------------------------|--|
| Senior Consultant | 2019 | 2025 | 6 years                     |  |
|                   |      |      |                             |  |

(It is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course)

  
 Sign & Stamp  
 Head of the Department  
 Mentor  
 Date  
 Dr. Vinayakrao Patil Multispeciality  
 Hospital Deoni Dist. Latur  
 Dr. Sushil Kumar Patil  
 MBBS, MD Radiology  
 Reg. No 2007/08/3218

  
 Sign & Stamp  
 Dean/Principal/Head of Institute  
 Director  
 Date  
 Dr. Nitin Joshi  
 Dr. Vinayakrao Patil Multispeciality  
 Hospital, Deoni Dist. Latur

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Nitin Toshi Age: 47 (Date of Birth) 22/7/1978

| PG Degree                   | Subject          | Year | Institution | University             |
|-----------------------------|------------------|------|-------------|------------------------|
| Recognized / Not Recognized | Gastroenterology | 2013 | DNB (NBE)   | NBE (Gastroenterology) |
|                             | Gen Med          | 2007 | ACPM (MBBS) | MBBS (Gandhinagar)     |

| Designation            | Institution | From | To | Total Exp. |
|------------------------|-------------|------|----|------------|
| Asst. Professor        |             |      |    |            |
| Asso. Professor/Reader |             |      |    |            |
| Professor              |             |      |    |            |
| Any Other              |             |      |    |            |
| Grand Total            |             |      |    |            |

2. Management/Society/Inst. Information:

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | i) Name of the Society/Institution/ Training Centre /University Dept.:<br>ii) Postal Address, with PIN:<br>iii) Contact Details:                                                                                                                                                                                                                                                                                                | Dr. Vinayakrao Patil Multispeciality Hospital<br>Udgar - Milanga Road, Deoni, Pin 413519<br>Mob: 9529256830 Tele: 9529256830                                                                                                                                                                                                                                                                                  |
| 02 | Society/Institution/ Training Centre Registration Number and date:                                                                                                                                                                                                                                                                                                                                                              | i) Public Trust Act 1950: ... Ems. Ste. Foundation<br>ii) Society's Registration Act. 1860: Section 8 of Company Act 2013<br>iii) Year of establishment: 2017<br>iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'                                                                                                                             |
| 03 | Hospital Information :<br>(It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)<br>i) Name of the Hospital<br>ii) Nursing Home Registration No.<br>iii) Establishment Year                                                                                                                                                                                                | Dr. Vinayakrao Patil Multispeciality Hospital<br>108/12022<br>2022 - Mark as Appendix 'B'                                                                                                                                                                                                                                                                                                                     |
| 04 | i) Name of the Training Centre /Institute where course is to be conducted:<br>ii) Postal Address, with PIN:<br>iii) Contact Details:<br>iv) E-mail ID:<br>v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity<br>vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only) | Dr. Vinayakrao Patil Multispeciality Hospital<br>Udgar - Milanga Road, Deoni, Dist. Latur<br>Mob: 9284989822 Tele: 9284989822<br>director@drvinayakraopatilhosp.com<br>Name of the Course(s) .....<br>Approved Intake Capacity... .. Affiliated Since... .. (if necessary Attach separate List)<br>Name of the Course(s) ..... Required<br>Required Intake Capacity ..... (if necessary Attach separate List) |
| 05 | Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)                                                                                                                                                                                                                                                                                                                                                                 | Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)                                                                                                                                                                                                                                                                                                                                                 |
| 06 | Financial position of the Society/ Institute in the preceding 03 years:                                                                                                                                                                                                                                                                                                                                                         | Audited Statements of Accounts for *Yes/No- Mark as Appendix 'C'                                                                                                                                                                                                                                                                                                                                              |
| 07 | Budgetary provision for the FC/CC/DC for the next 03 years                                                                                                                                                                                                                                                                                                                                                                      | i) 20 ... - ... Rs .....                                                                                                                                                                                                                                                                                                                                                                                      |
| 08 | Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:                                                                                                                                                                                                                                                                                                                                            | Resolution No. .... Dated .....<br>Copy of Management Resolution attached? *Yes/No- Mark as Appendix 'D'                                                                                                                                                                                                                                                                                                      |

| Other Information:                                                             |                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a) Land:                                                                       |                                                                                                                                                                                                                                                                                 |
| i) Whether the land is owned by the Applicant Institute/Training Centre/Trust: | <input checked="" type="checkbox"/> Yes/No. If yes, then Area: <u>129.05..59 ft</u><br>Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No- Mark as Appendix 'E'                                                                                    |
| ii) Whether the land is registered?                                            | <input checked="" type="checkbox"/> Yes/No. If yes, Registration Number: <u>0.0.300.63301</u><br>Dated <u>8.11.2021</u> (At (Place): <u>Deoni</u> .....<br>Copy of Land Registration Certificate attached?<br><input checked="" type="checkbox"/> Yes/No.- Mark as Appendix 'F' |
| iii) Any loans, mortgage, etc. shown against the title of the land:            | <input checked="" type="checkbox"/> Yes/No. If yes, amount of loan Rs. /mortgaged for Rs .....<br>Copy of Loan/Mortgage Deed attached? *Yes/No.<br>- Mark as Appendix 'G'                                                                                                       |
| b) Building:                                                                   |                                                                                                                                                                                                                                                                                 |
| i) Total built-up area:                                                        | <u>129.05..</u> sq. ft.<br>Certified copy of Building Plan attached?<br><input checked="" type="checkbox"/> Yes/No<br>- Mark as Appendix 'H'                                                                                                                                    |

### 3. Central Library

- Total number of Books in library: 100
- Books pertaining to concerned Fellowship subject: 11
- Purchase of latest editions of concerned books in last 3 years: -
- Journals:

|   | Journals | Total | concerned Fellowship subject |
|---|----------|-------|------------------------------|
| 1 | Indian   |       |                              |
| 2 | Foreign  |       |                              |
| 3 |          |       |                              |

- Year / Month up to which latest Indian Journals available : \_\_\_\_\_
  - Year / Month up to which latest Foreign Journals available : \_\_\_\_\_
  - Internet / Med pub / Photocopy facility:  
available ☒ available / not
  - Library opening times: \_\_\_\_\_
  - Reading facility out of routine library hours:  
available ☒ available / not
- (Obtain list of books & journals duly signed by Dean)

### 4. Recreational facilities:

- Play grounds Gymnasium

☒ Available / Not available

5. **Hostel Accommodation:**

| Particular            | UG   |       | PG   |       | Interns |       |
|-----------------------|------|-------|------|-------|---------|-------|
|                       | Boys | Girls | Boys | Girls | Boys    | Girls |
| No. of Rooms No. of   |      |       |      |       |         |       |
| Students              |      |       | 6    | 9     |         |       |
| Status of Cleanliness |      |       | 24   | 18    |         |       |
|                       |      |       |      |       |         |       |

6. **Residential accommodation for Staff / Paramedical staff :** Available / Not Available

7. **Ethical Committee (Constitution) :**

✓ YES / NO

8. **Medical Education Unit (Constitution) :**

(Specify number of meetings held annually & minutes thereof)

✓ YES / NO

9. **Any other faculty specific information required :**

(such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details

## HOSPITAL INFORMATION

1. Name of the Hospital:

An. Vinayakrao Patil Multispecialty Hospital

2. Total number of OPD, IPD in the Institution and concerned department during the last one year:

| - In the entire hospital             |       | In the department of concerned Fellowship subject |      |
|--------------------------------------|-------|---------------------------------------------------|------|
| OPD                                  | 21000 | OPD                                               | 1702 |
| IPD (Total No. of Patients admitted) | 1744  | IPD (Total No. of Patients admitted)              | 634  |

3. Hospital Beds Distribution &amp; No of O.T.:

| In the entire hospital |     |
|------------------------|-----|
| No of Beds             | 150 |
| No of Beds in ICU      | 10  |
| No of Beds in IRCU     | 5   |
| No of Beds in SICU     | 5   |
| No of Major O.T.       | 3   |
| No of Minor O.T.       |     |

4. Available Clinical Material: (Give the data only for the department of concerned Fellowship subject)

• No. of available for clinical service on inspection day:

|                                            | On Inspection day | Average of random 3 days |
|--------------------------------------------|-------------------|--------------------------|
| • Daily OPD - 2 PM                         | 22                | 26                       |
| • Daily admissions                         | 5                 | 5                        |
| • Daily admissions in Dept.                | 21                | 2                        |
| • Through casualty at 10am                 | 2                 | 3                        |
| • Bed occupancy in the Dept.               | 10                | 12                       |
| • Number of patients in ward (IPD) at 10AM | 10                | 10                       |
| • Percentage bed occupancy at 10Am         | 20%               | 20%                      |

• Clinical Procedure(s) &amp; Operative Details related to Fellowship subject/Specialty :

(For further details in this concern, kindly peruse the Guidelines information sheet supplied herewith)

On Inspection day

Average of random 3 days

|   |    |
|---|----|
| • | 24 |
| • | 5  |
| • | 2  |
| • | 3  |
| • | 12 |

5. Casualty/ Emergency Department :

|                                                  |                           |
|--------------------------------------------------|---------------------------|
| Space                                            |                           |
| Number of Beds                                   |                           |
| No. of cases (Average daily OPD and Admissions): | 10                        |
| Emergency Lab in Casualty (round the clock):     | 15                        |
| Emergency OT and Dressing Room                   | available / not available |
| Staff (Medical/Paramedical)                      | Yes                       |
| Equipment available                              | Yes                       |
|                                                  | Yes                       |

6. Blood Bank :

|       |                                                                                                                             |                   |
|-------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|
| (i)   | Valid FDA License(copy of certificate be annexed)                                                                           | Yes / No          |
| (ii)  | Blood component facility available                                                                                          | Yes / No          |
| (iii) | All Blood Units tested for Hepatitis C,B, HIV                                                                               | Yes / No          |
| (iv)  | Nature of Blood Storage facilities (as per specifications)                                                                  | Yes / No          |
| (v)   | Number of Blood Units available on inspection day                                                                           |                   |
| (vi)  | Average blood units consumed daily and on inspection day in the entire Hospital ( give distribution in various specialties) | Average daily     |
|       |                                                                                                                             | On Inspection day |

7. Central Laboratory:

- Controlling Department: Yes
- No of Staff : 8
- Equipment Available : Attach separate List
- Working Hours: 24 hours

8. Central supply of Oxygen / Suction:

Available / Not available

9. Central Sterilization Department

Available / Not available

10. Ambulance (Functional)

Available / Not available

11. Laundry:

Manual/Mechanical/Outsourced:

12. Kitchen

Available / Outsourced/ Not Available

13. Incinerator: Functional / Non functional

Capacity ...../Outsourced

14. Bio-Medical waste disposal

Outsourced / any other method

15. Generator facility

Available / Not available

16. Medical Record Section:

Computerized / Non computerized

- ICD X classification

Used / Not used

Sign & Stamp

Head of the Department

Date: Date:

Dr.Sushil Kumar Patil  
MBBS,MD Radiology  
Reg. No 2007/08/3218

Training Centre Round Seal

Sign & Stamp

Dean/ Principal Director of Training Centre

Dr. Nitin Joshi  
Dr. Vinayakrao Patil Multispeciality  
Hospital, Deoni Dist.Latur



## DEPARTMENTAL INFORMATION

(If required Use Separate Sheet for each Department / Fellowship/Certificate Course)

1. Fellowship Specialty Department to be Inspected: Radiology Pathology
2. Date on which independent department of: functioning concerned specialty was created and started  
.....2.9.23.....

3. Mentor's details (From start of department till date) :

| Sr. No. | Name              | Full Time/ Part Time | Designation    | Qualification         | Experience in Yrs. (after acquiring PG Qualification in concerned Subject) |
|---------|-------------------|----------------------|----------------|-----------------------|----------------------------------------------------------------------------|
| 1       | Sushil Kumar Gati | Full time            | Sr. Consultant | M.B.B.S. MD Radiology | 10 years.                                                                  |

4. Whether Independent Department of concerned Fellowship subject exists in the Institution :  
Yes/No: ..... Since when: 2023.....

5. Specialty Department Infrastructure Details :

| Facility                                 | Area (sq.ft.) | Available | Not Available |
|------------------------------------------|---------------|-----------|---------------|
| Faculty rooms                            | 400           | ✓         |               |
| Clinics                                  | 400           | ✓         |               |
| Laboratory Space                         | 500           | ✓         |               |
| Seminar room                             | 500           | ✓         |               |
| Department Library                       | 500           | ✓         |               |
| PG common room                           | 1000          | ✓         |               |
| Pre-clinical lab (where ever applicable) | 400           | ✓         |               |
| Patient waiting room                     | 600           | ✓         |               |
| Total area                               | 4300.         |           |               |

6. If course already started, year wise number of students admitted and available Mentors to teach students admitted to Fellowship / Certificate Course during the last 3 years:

| Year    | Name of the Course     | No. of students admitted | No. of Valid Mentors available in the dept. (give names) |
|---------|------------------------|--------------------------|----------------------------------------------------------|
| 2024-25 | Radiography Technology | 1                        | 1 - Dr. Sushil Kumar Gati                                |

(Local Inquiry Committee shall specifically ensure about availability of eligible/validated Mentor(s) and shall check whether the Training Center met with the Student: Mentor Ratio for the permitted Intake Capacity for each course or else it shall be reported in the Overall Remark Option.)

7. List of Non-teaching Staff in the department:

| Sr. No. | Name         | Designation |
|---------|--------------|-------------|
| 1       | Satvrat Gati | Clerk       |

8. List of Equipment(s) in the department of concerned Fellowship subject: Equipment's: List of Important equipment's available and their functional status (List here only- No annexure to be attached)

| Sr. No. | Name of the Equipment | Specification | Functional / Not Functional | Qty. |
|---------|-----------------------|---------------|-----------------------------|------|
| 1)      | X-ray                 | Diagnosis     | ✓                           | 1    |
| 2)      | USG                   | Diagnosis     | ✓                           | 1    |

9. Intensive care Service provided by the Department: (Emergency)

10. Specialty clinics being run by the department and number of patients in each :

| Sr. No. | Name of the clinic     | Days on which held | Timings   | Average No. of cases attended | Name of Clinic In-charge |
|---------|------------------------|--------------------|-----------|-------------------------------|--------------------------|
| 1       | Radiography Technology | Thurs day          | 11:00-1pm | 8                             | Sushil Kumar Patil       |

11. Services provided by the Department:

a) Services

i. X-ray

ii. USG

iii. CT/MRI

(b) Ancillary Services

(f) Others: \_\_\_\_\_

12. Space:

| Sr. No. | Details                                   | In OPD    | In IPD    |
|---------|-------------------------------------------|-----------|-----------|
| 1       | Patient Examination/ Checking Arrangement | 400 sq ft | 600 sq ft |
| 2       | Equipment's                               | 400 sq ft | 600 sq ft |
| 3       | Teaching Space                            | 500 sq ft | 500 sq ft |
| 4       | Waiting area for patients                 | 600 sq ft | 600 sq ft |

13. Office space:

| Department Office       |                                            | Office Space for Teaching Faculty |                                     |
|-------------------------|--------------------------------------------|-----------------------------------|-------------------------------------|
| Space (Adequate)        | <input checked="" type="checkbox"/> Yes/No | HOD                               | <input checked="" type="checkbox"/> |
| Staff (Steno /Clerk).   | <input checked="" type="checkbox"/> Yes/No | Professors                        | <input checked="" type="checkbox"/> |
| Computer/ Typewriter    | <input checked="" type="checkbox"/> Yes/No | Associate Professors              | <input checked="" type="checkbox"/> |
| Storage space for files | <input checked="" type="checkbox"/> Yes/No | Assistant Profess or              | <input checked="" type="checkbox"/> |
|                         |                                            | Residents                         | <input checked="" type="checkbox"/> |

14. Clinical Load of Dept.: No of Surgeries / Procedures.....8..... Per day

15. Submission of data to National Authorities if any : \_\_\_\_\_

**Information of Director of Training Centre**  
It shall be verified by the Head of the concerned Training Center,

| Sr. No. | Particular                                                                                                                                                                                                                                                                                          | Information to be filled                      |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 01.     | Name of the Director                                                                                                                                                                                                                                                                                | Dr. Nitin Joshi                               |
| 02.     | Date of Birth                                                                                                                                                                                                                                                                                       | 22/7/1978                                     |
| 03.     | Address                                                                                                                                                                                                                                                                                             | Talegaon, Deoni, Latur                        |
| 04.     | Tel. No./ Mob. No.                                                                                                                                                                                                                                                                                  | 9284989822                                    |
| 05.     | E-mail id                                                                                                                                                                                                                                                                                           | director@einsteinfoundation.org               |
| 06.     | Nationality                                                                                                                                                                                                                                                                                         | Indiam                                        |
| 07.     | Qualification in details :<br>(attach documentary proof)                                                                                                                                                                                                                                            | MBBS DNB (Gen. Med)<br>DNB (Gastroenterology) |
| 08.     | Teaching Experience / Health Sciences:<br>Profession Experience<br>(Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course) | 2007 to 2025<br>- 18 years.                   |
| 09.     | Present Appointment                                                                                                                                                                                                                                                                                 | Director                                      |
| 10.     | Publications (List & Proof)                                                                                                                                                                                                                                                                         | 2                                             |
| 11.     | Post Graduate Teaching experience<br>(Attach documentary evidence)                                                                                                                                                                                                                                  | 7 yrs                                         |
| 12.     | Any other relevant information                                                                                                                                                                                                                                                                      | -                                             |

Date: -

Name & Sign. of Director  
Director  
Dr. Nitin Joshi

For the use of affiliated Training Center:

I have verified the eligibility of the above Director as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended).

Sign & Stamp  
Head of the Department  
Date:

Dr. Sushil Kumar Patil  
MBBS, MD Radiology  
Reg. No 2007/08/3218

Sign & Stamp  
Dean/ Principal/ Director of Training Centre  
Date: -  
Director  
Dr. Nitin Joshi  
Dr. Vinayakrao Patil Multispeciality  
Hospital, Deoni Dist. Latur



**ANNEXURE - "F"**

**Information of Mentor of Training Centre**  
It shall be verified by the Head of the concerned Training Center,

| Sr. No. | Particular                                                                                                                                                                                                                                                                                          | Information to be filled                                                  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 01.     | Name of the Mentor                                                                                                                                                                                                                                                                                  | Dr. Sushil Kumar Patil                                                    |
| 02.     | Date of Birth                                                                                                                                                                                                                                                                                       | 27/5/1984                                                                 |
| 03.     | Address                                                                                                                                                                                                                                                                                             | 1801, Satyam Imperial Heights, Sector 11, Ghansoli, Navi Mumbai - 401 201 |
| 04.     | Tel. No./ Mob. No.                                                                                                                                                                                                                                                                                  | 9960076180                                                                |
| 05.     | e-mail id                                                                                                                                                                                                                                                                                           | dr.sushil.patil@gmail.com                                                 |
| 06.     | Nationality                                                                                                                                                                                                                                                                                         | Indian                                                                    |
| 07.     | Qualification in details :<br>(attach documentary proof)                                                                                                                                                                                                                                            | MBBS, MD Radiology, Fellowship in Interventional Radiology                |
| 08.     | Teaching Experience / Health Sciences:<br>Profession Experience<br>(Attached document proof with signature of Head of the Institute. Also it is mandatory to attach self-attested Photocopy of the Experience Certificate of each Mentor in the Subject of concerned Fellowship/Certificate Course) | 10 yrs                                                                    |
| 09.     | Present Appointment                                                                                                                                                                                                                                                                                 | Senior Consultant                                                         |
| 10.     | Publications (List & Proof)                                                                                                                                                                                                                                                                         | 2                                                                         |
| 11.     | Post Graduate Teaching experience<br>(Attach documentary evidence)                                                                                                                                                                                                                                  | 4                                                                         |
| 12.     | Any other relevant information                                                                                                                                                                                                                                                                      | -                                                                         |

Date: -

For the use of affiliated Training Center:

I have verified the eligibility of the above Mentor as per the criteria of eligibility prescribed by the University vide clause no.7 of the University Direction No. 05/2017 (Amended) and University Circular No. MUHS/UDC/FCCC/736/2019 dated 30/09/2019.

**Sign & Stamp**  
**Head of the Department**  
Date:  
**Dr. Sushil Kumar Patil**  
MBBS, MD Radiology  
Reg. No 2007/08/3218

**Sign & Stamp**  
**Dean/ Principal/ Director of Training Centre**  
Date: -  
**Director**  
**Dr. Nitin Joshi**  
Dr. Vinayakrao Patil Multispecialty  
Hospital, Deoni Dist. Latur



# ANNEXURE - "G"

## Information of Co-ordinator of Training Centre It shall be verified by the Head of the concerned Training Center,

| Sr. No. | Particular                                               | Information to be filled          |
|---------|----------------------------------------------------------|-----------------------------------|
| 01.     | Name of the Co-ordinator                                 | Dr. Hitendra G. Patil             |
| 02.     | Date of Birth                                            | 14/6/1983                         |
| 03.     | Address                                                  | Shivaji Society, Udga             |
| 04.     | Mob. No.                                                 | 9833164740                        |
| 05.     | E-mail id                                                | hitendrapatil@kmm.edu             |
| 06.     | Nationality                                              | Indian                            |
| 07.     | Qualification in details :<br>(attach documentary proof) | MBBS - DNB (Ortho)                |
| 08.     | Present Appointment                                      | Senior Consultant,<br>Coordinator |
| 09.     | Any other relevant information                           | -                                 |

Date:

Sign. of Co-ordinator

Sign & Stamp  
Head of the Department

Date:  
Dr. Sushil Kumar Patil  
MBBS, MD Radiology  
Reg. No 2007/08/3218

Training Centre Round Seal



Sign & Stamp  
Dean/ Principal/ Director of Training Centre

Date:

Dr. Nitin Joshi  
Director  
Dr. Vinayakrao Patil Multispeciality  
Hospital, Deoni Dist. Latur

**DECLARATION**

I, the Dean / Director/ Principal of the Dr. Vinayakrao Patil Multispeciality Hospital Training Centre / Institute solemnly states on affirmation, that the information provided by me in Inspection Format as well as uploaded on Training Centre Website along-with all Annexures is true and correct to the best of my knowledge. The said information is provided to me by the concerned teachers and duly verified by me. It is further submitted the teacher's information attached in respective Annexure-.... & are not working in / at any other Training Centre /Institute or presented themselves at any inspection for the Academic Year 20.....-20....., as per my knowledge and information provided by the concerned teachers. The teachers in the Annexure-.... & are staying in the same city / town / village where the Training Centre/ Institute is situated or adjacent to the city / town / village, where the Training Centre /Institute is situated and having the valid proof of residence of the said city / town / village. The teachers in the Annexure-.... & are not practicing in Training Centre working hours or out-side the City where the Training Centre /Institute is situated.

I am further hereby declare that every information or contents in this LIC Format is based on the information provided by the concerned teachers and endorsed by me after due verification and the same is/are absolutely true and correct. If at any stage it is revealed that any information or content given in this declaration is not true and correct, in such event the undersigned/ the concerned teacher as the case may be, shall be liable for disciplinary action or penal action or Affiliation of the Training Centre shall be withdrawal, as the case may be.

This declaration is voluntarily signed by me on..... Day of .....20..... At.....

Date: .....

Place: Deoni

N. Joshi

Signature of Dean/Principal/Director  
Name of the Signatory  
(With Seal of the Training Centre)

Director  
**Dr. Nitin Joshi**  
Dr. Vinayakrao Patil Multispeciality  
Hospital, Deoni Dist.Latur

This declaration is voluntarily signed by me on..... Day of .....20..... At.....